

## HYMN 56

Seer—Gotamah. Subject-matter-Indrah. Metre-Tristup  
(?); Panktiḥ,

इन्द्रो मदाय वावृधे शर्वसे वृत्रहा नृभिः ।  
तमिन्महत्स्वाजिषूतेमर्भे हवामहे स वाजेषु प्र नोऽविषत् ॥ १ ॥

The mighty ruler who is the slayer of wickeds strengthens him power and fame with men. We call him in great battles or small battles. Let him guard us in conflicts.

असि हि वीर सेन्योऽसि भूरि पराददिः ।  
असि दभ्रस्य चिद् वृधो यजमानाय शिक्षसि  
सुन्वते भूरि ते वसु ॥ २ ॥

O mighty ruler, you are bold and well-wisher of hosts. You vanquish the enemies many times. You strengthen even the feeble and give abundant riches of yours to Yajmana who performs Yajnas.

यदुदीरत आजयो धृष्णवे धीयते धना ।  
यस्त्वा मदच्युता हरी कं हनः कं वसौ  
दधोऽस्माँ इन्द्र वसौ दधः ॥ ३ ॥

When wars stand afoot the wealth is given to the vanquisher of the enemies. You, O ruler, yoke the two horses which give satisfaction and delight to you. O mighty ruler, you attain happiness, and you attain satisfaction with riches. Please make us rich.

मर्दमदे हि नो ददिर्युथा गवामृजुक्रतुः ।  
सं गृभाय पुरु शतोभयाहस्त्या वसु शिशीहि  
राय आ भेर ॥ ४ ॥

He, righteous-hearted gives us the herd of cow on each occasion of pleasure. You gather the treasure of hundred

sorts. You gave wealth with both hands and bring us all riches.

मादयेस्व मुते सचा शर्वसे शूर राधसे ।  
विश्रा हि त्वा पुरुवसुमुप कामान्तससृज्महेऽथा

नोऽविता भव

॥ ५ ॥

O bold one, in this world for the gain of fame and respect you give delight to all together. We know you as the possessor of plentiful riches. We leave our all desires upon you. You become my protector,

एते त इन्द्र जन्तवो विश्वे पुष्यन्ति वार्यम् ।  
अन्तर्हि ख्यो जनानामर्यो वेदो अदाशुषां तेषां

नो वेद आ भर

॥ ६ ॥

O mighty ruler, All these man preserve for you all that is worthy of your choice. You, as master, know and be hold whatever is in the within of people. You, see the wealth of of those persons who do not offer gifts. You, please bring to us the wealth of their.

सू० ५७ ॥ ऋषिः—१-३ मधुच्छन्दाः; ४-७ विश्वामित्रः; ८-१० गृत्समदः;

११-१६ मेध्यातिथिः ॥ देवता—इन्द्रः ॥ छन्दः—१-६, ८-१० गायत्री;

[ ७ अनुष्टुप्; ] ११-१६ बृहती ॥

HYMN 57

Scer—1-3 Madhuchchhandah; 4-7 Vishvamitra; 8-10 Gritsamadah; 11-16 Medhyatithih. Subject-matter-Indrah. Metre- 1-6, 8-10 Gayatri (7Anustup); 11-13 Brihati.

सुरूपकृत्नुमृत्यै सुदुषामिव गोदुहै ।

जुहमसि द्यविद्यवि

॥ १ ॥

Every day we call the king who is the doer of fair deeds to give us assistance as men praise a good cow to be given to him who milks it.

उप नः सवना गृहि सोमस्य सोमपाः पिब ।

गोदा इद् रेवतो मर्दः

॥ २ ॥

O King, you come to our Yajnas and prayers held, you are the drinker of juices of fruits plants etc. so you drink it. The pleasure of the rich one is the giver of cow, land etc.

अथा ते अन्तमानां विद्याम सुमतीनाम् ।

मा नो अति ख्य आ गृहि

॥ ३ ॥

We know of the learned men who are in close contact. You do not neglect us and come to us.

शष्मिन्तमं न उत्तयै द्युम्निनं पाहि जागृविम् ।

इन्द्र सोमं शतकतो

॥ ४ ॥

O mighty king, you are the performer of hundred of Yajnas. For our protection you guard the bright, vigilant exceedingly strong Soma, the performer of Yajna.

इन्द्रियाणि शतकतो या ते जनेषु पञ्चसु ।

इन्द्र तानि त आ वृणे

॥ ५ ॥

O King, you are the doer of hundred of good acts. The powers and prosperity which are found in your men of five classes (the four varnas and the 5th avarna) I claim for you.

अगन्निन्द्र श्रवो बृहद् द्युम्नं दधिष्व दुष्टरम् ।

उत् ते शुष्मं तिरामसि

॥ ६ ॥

O mighty ruler, you have gained great prominence attain splendid conspicuity unalienable and we perpetuate your strength.

अर्वावतो न आ गृह्यथो शक्र परावतः ।

उ लोको यस्ते अद्रिय इन्द्रेह तत् आ गृहि

॥ ७ ॥

O mighty praeeworthy King, you come to us from the place a near and from the place afar. Wherever is your residence come here from there.

इन्द्रो अङ्ग महद् भयमभी षदर्प चुच्यवत् ।

स हि स्थिरो विचर्षणिः

॥ ८ ॥

O people, the mighty king encounters many dangers and dispels them away as he is permanently firm man to act swift.

इन्द्रश्च मृळ्याति नो न नः पश्चादघं नेशत् ।

भद्रं भवाति नः पुरः

॥ ९ ॥

Let mighty ruler make us happy, let not evil and offence follow after us and let there be grace in our front,

इन्द्र आशाभ्यस्परि सर्वाभ्यो अभयं करत् ।

जेता शत्रून् विचर्षणिः

॥ १० ॥

The mighty ruler is the watch and ward of the subjects, let make us secure from all the regions as he is the subduer of foes.

क ई वेद सुते सचा पिबन्तं कद् वयो दधे ।

अयं यः पुरो विभिनच्योजसा मन्दानः शिप्रचन्धसः ॥ ११ ॥

Who does know Almighty God protecting everything simultaneously in this world and what power, knowledge and support He does have. This is He who is the master of heaven and earth which resemble with two jaws and who desiring the night of dissolution demolishes the world.

दाना मृगो न वारुणः पुरुत्रा चरथं दधे ।

नर्किष्ट्वा नि यमदा सुते गमो मुहांश्चरस्योजसा ॥ १२ ॥

The Almighty God like wild elephant which mad with heat rushes on hither and thither, pervades the world unchecked. O lord, none in this world can check and bind you. You great one with your power pervade all and give persistence to all.

य उग्रः सन्ननिष्ठुत स्थिरो रणाय संस्कृतः ।

यदिं स्तोतुर्मघवां शृणुद्ववं नेन्द्रो योषत्या गमत् ॥ १३ ॥

If powerful God Almighty who is strong, unconquered, firm and prepared for His wondrous feat accepts the prayers of devotee, does not stand aloof but comes to him.

वयं घं त्वा सुतावन्तु आपो न वृक्तवर्हिषः ।

पवित्रस्य प्रसवणेषु वृत्रहन् परिं स्तोतारं आसते ॥ १४ ॥

O dispeller of intellectual darkness, we blessed with children and free from nescience and violence sit in communion of yours like the waters in the streams of clear place.

स्वरन्ति त्वा सुते नरो वसो निरेक उक्थिनः ।

कदा सुतं वृषाण ओक्ता आ गम इन्द्र स्वव्दीव वंसंगः ॥ १५ ॥

O All-abiding God, the men adoring you call you in a lovely place in this created world. When will you, like thirsty one come to devotee (sutam) in his home as the thundering cloud which gives of enjoyment and support.

कण्वैभिर्घृष्णावा धृषद् वाजं दर्षि सहस्रिणम् ।

पिशङ्करूपं मघवन् विचर्षणे मक्षू गोमन्तमीमहे ॥ १६ ॥

O All-beholding, All-conquering Almighty God you, defeating the tendencies of ignorance by the learned men, give thousand-fold powers. We ask you always for yellow-metaled wealth enriched with cows.

मू० ५८ ॥ ऋषिः—१, २ नृमेघः; ३, ४ भरद्वाजः ॥ देवता—१, २

इन्द्रः; ३, ४ सूर्यः ॥ छन्दः—बाहंत; प्रगाथः ( विषमा-बृहती + समा-सतोबृहती ) ॥

HYMN 58

Seer—1, 2 Nrimedhah; 3-4 Bharadvajah. Subject—matter-1, 2 Indrah; 3, 4 Suryah. Metre-Barhatah Pragathah (Vishama Brihati Soma satobrihati).

श्रायन्तइव सूर्यं विश्वेदिन्द्रस्य भक्षत ।

वसूनि जाते जनमान ओजसा प्रति भागं न दीधिम ॥ १ ॥

O men, you like the rays which rest in sun enjoy all the wealth of Almighty God. We in the world created or to be created, obtain the things with our perseverance like an assigned share.

अनर्शराति वसुदामुप स्तुहि मद्रा इन्द्रस्य रातयः ।

सो अस्य कामं विधतो न रोषति

मनो दानाय चोदयन् ॥ २ ॥

O people, you pray God who is munificent and whose power of giving gift is free from all blames. The gifts of Almighty God are auspicious. He does not ever bear any displeasure upon the desire of his devotee. He infuses in him the spirit of munificence.

वण्महाँ असि सूर्य बडादित्य महाँ असि ।

महस्ते सुतो महिमा पनस्यतेऽद्वा देव महाँ असि ॥ ३ ॥

This sun is grand and this shining one is truly grand. Its grandeur is admired by all and verily this wonderful sun is great.

बट् सूर्य श्रवसा महाँ असि सत्रा देव महाँ असि ।

मह्वा देवानामसुर्धुः पुरोहितो विश्व ज्योतिरदाभ्यम् ॥ ४ ॥

This sun is great through its prominence. This illuminating sun is ever-more great. By greatness this is the vital celestial body and pre-existent among celestial bodies (planets etc.) It is the light pervasive and inviolable.

सू०, ५६ ॥ ऋषिः—१, २ मेध्यातिथिः; ३, ४ वसिष्ठा ॥ देवता—इन्द्रः

इन्द्रः—ब्राह्मणः प्रगाथः ( विषया- बृहती -समा-सतोबृहती ) ॥

HYMN 59

Scer—1, 2 Medhyatithih; 3, 4 Vasisthah. Subject-

matter-Indrah. Metre-Barhatah Pragathah (Vishama Brihati Soma Satobrihati).

उदु त्ये मधुमत्तमा गिर स्तोमास ईरते ।

सत्राजितो धनसा अक्षितोतयो वाजयन्तो रथाइव ॥ १ ॥

These sweetest praiseworthy songs of ours ascend to Him (God) like ever-conquering chariot, which gains wealth and give unfailing protection.

कण्वाइव भृगवः सूर्याइव विश्वमिदधीतमानशुः ।

इन्द्रं स्तोमेभिर्मह्यन्त आयवः प्रियमेधासो अस्वरन् ॥ २ ॥

Like most wise ones, like ones who have burnt their evils in the fire of knowledge and like luminous suns the men for whom the wisdom is dear, may attain the knowledge of entire world present in concentration and worshipping Almighty God with prayers praises glorify Him.

उदिन्वस्य रिच्यतेऽशो धनं न जिग्युषः ।

य इन्द्रो हरिवात्र दमन्ति तं रिपो दक्ष

दधाति सोमिनि

॥ ३ ॥

Like the wealth of the victorious man the all-pervading power of this Almighty God surely crosses over all. To Him Almighty who is the lord of humanity the evils and violence can not subdue. He gives strength to him who is competent in Yoga.

मन्त्रमखर्वं सुधितं सुपेशसं दधाति यज्ञिषेष्वा ।

पूर्वीश्चन प्रसितयस्तरन्ति तं य इन्द्रे कर्मणा भुवंत ॥ ४ ॥

O men of wisdom and action, you, in the matter of righteous dealings keep yourself possessed of well-construed, perfect brilliant thought. All the mundane and material bondages keep them away from him who rests in Almighty God with good acts.

सू०६० ॥ ऋषिः—१-३ सुतकक्षः सुकक्षो वा; ४-६ मधुच्छन्दाः ॥ देवता

—इन्द्रः ॥ छन्दः—गायत्री ॥

## HYMN 60

Seer-1-3 So tkakshah Sukakshova; 4-6 Madhuchchanda. Subject-matter-Indrah. Metre-Gayatri.

ए॒वा ह्य॑सि॒ वी॒र॒यु॒रे॒वा शू॒र उ॒त स्थि॒रः ।

ए॒वा ते॒ रा॒घ्यं॒ मनः॑ ॥ १ ॥

Thus you are the friend of heroes. O king, you are bold and strong too. Thus, your mind is praiseworthy.

ए॒वा रा॒तिस्तु॑वी॒मघ॒ विश्वे॑भि॒र्धायि॑ धा॒तृभिः॑ ।

अ॒घां चि॒दिन्द्र॒ मे स॒चा ॥ २ ॥

O wealthiest king, so you have the offerings that have been paid by the men, so O mighty King, please dwell even with me.

मो॒ पु॒ ब्र॒ह्मे॒वं त॒न्द्र॒यु॒र्ध्वो॑ वा॒जानां॑ प॒ते ।

म॒त्स्वा सु॒तस्य॒ गोम॑तः ॥ ३ ॥

O King, O Lord of grain and riches, you like the chief priest of Yajna, never be indolent (in your work) You remain satisfied of the attainments blessed with cows.

ए॒वा ह्य॑स्य॒ स॒नृता॑ वि॒र॒प्शी गो॑म॒ती म॒ही ।

प॒क्वा शा॒खा न॒ दा॒शुषे॑ ॥ ४ ॥

So also is his copious voice which is great and rich in cattle like the ripe branch to the man of munificence.

ए॒वा हि॒ ते वि॒भूत॑य॒ उ॒तय॑ इ॒न्द्र मा॑व॒ते ।

स॒द्यश्चि॑त् स॒न्ति दा॒शुषे॑ ॥ ५ ॥

For so, O mighty ruler, are your mighty powers and succours at once, for the man of munificence like me.

ए॒वा ह्य॑स्य॒ काम्या॒ स्तोम॑ उ॒क्तं च॒ शंस्या॑ ।

इ॒न्द्राय॑ सोम॑पी॒तये॑ ॥ ६ ॥



So are the favourable set of praise, admiration and laudable words (in store) for the mighty ruler who is protector of the kingdom.

सू० ६१ ॥ ऋषिः—गोपूक्त्यश्वसूक्तिनो ॥ देवता—इन्द्रः ॥ छन्दः—  
उष्णिक् ॥

### HYMN 61

Seer—Gosuktyashvasuktinau. Subject-matter-Indrah.

Metre-Ushnik.

तं ते मदं गृणीमसि वृषणं पुंसु सांसिद्धिम् ।

उ लोक्कृत्नुमद्रिवो हरिश्रियम् ॥ १ ॥

O Lord of clouds, we pay all homage to you that activating power which is very strong, victorious in the battles of world, which creates the worlds and gives radiance in men.

येन ज्योतीष्यायवे मनवे च विवेदिथ ।

मन्दानो अस्य बहिषो वि राजसि ॥ २ ॥

You, O Lord, wherewith give lights to man and learned man and always blessed with your blessedness you shine in the heart of all.

तदद्या चित्त उक्थिनोऽनु षुवन्ति पूर्वथा ।

वृषपत्नीरपो जया दिवेदिवे ॥ ३ ॥

O Lord, even this day like of the old one the devotees admire that power of yours. You have under your control every day the waters which produce the raining clouds.

तम्बुभि प्र गायत पुरुहुतं पुरुष्टुतम् ।

इन्द्रं गीर्भिस्तविषमा विवासत ॥ ४ ॥

O men, you sing the praise of Almighty God who is called by all and is praised by all and with voices of admiration and supplication serve him who is the great powerful.

यस्य द्विर्दसौ बृहत् सहो दाधार रोदसी ।

गिरौ रज्जौ अपः स्वर्षत्वना ॥ ५ ॥

He is that who holds two-fold powers (the creative and destructive), whose might-energy supports the heaven and earth, moving clouds, raining waters and the firmament.

स राजसि पुरुष्टुतं एको वृत्राणि जिघ्नसे ।

इन्द्र जैत्रा श्रवस्या च यन्तवे ॥ ६ ॥

Such a one alone are you, O Almighty Lord, you praised by many shine and smite the clouds causing drought and are able to give the winning power and fame.

सू० ६२ ॥ ऋषिः—१-४ सोभरिः; ५-७ नृमेधः; ८-१० गोकुत्यश्चमूक्तिनो देवता—इन्द्रः ॥ छन्दः—१-४ काकुभः प्रगाथः ( विषमा-ककुप् × समा-सतोबृहती ); ५-१० उष्णिक् ॥

HYMN 62

Seer—1-4 Sobharīh; 5-7 Nṛmedhah; 8-10 Gosukty-ashvasuktinau. Subject-matter-Indrah Metre-1-4 Kakubhah Pragathah (Vishama Kakup sama satobrihati); 5-10 Ushnik.

वयम् त्वामपूर्व स्थूरं न कञ्चिद् भरन्तोऽवस्यवः ।

वार्जे चित्रं हवामहे ॥ १ ॥

O peerless Almighty God, we desiring succour, praising you wonderful one call you in our performance of intellectual feats. In this world nothing seems to be unchangeable.

उप त्वा कर्मन्नुतये स नो युवोग्रश्चक्राम यो धृषत् ।

त्वामिद्वयवितारं ववृमहे सखाय इन्द्र सानुसिम् ॥ २ ॥

O Almighty God, we, in performance of good acts approach you. You, in fact, are He who is ever-young vigorous and bold and who has spreaded His power through. We, your friends, therefore, have chosen only you, giver of riches, as our guardian.

यो न इदमिदं पुरा प्र वस्य आनिनाय तमु व स्तुषे ।

सखाय इन्द्रमृतये

॥ ३ ॥

O friend, we for your guard praise that Almighty God who first gives us and that thing of our benefit.

हर्यश्च सत्पति चर्षणीसहं स हि ष्मा यो अमन्दत ।

आ तु नः स वयति गव्यमश्व्यं स्तोतृभ्यो

मधवा शतम्

॥ ४ ॥

I glorify the characteristics of Almighty God who possesses the all-consuming fire, who is the guardian of pious men and who has under his control all the humanity. He is He who always remains in blessedness. The bounteous one bestows on us, the worshippers hundred wealth enriched with cows and steeds.

इन्द्राय सानं गायतु विप्राय बृहते बृहत् !

धर्मकृते विपश्चिते पनस्यवे

॥ ५ ॥

O men, you sing the Brihat Soman in honour of Almighty God who is wise great, supporter of the world, the knower of all and to whom all praises are due.

त्वमिन्द्राभिभूरसि त्वं सूर्यमरोचयः ।

विश्वकर्मा विश्वदेवो महाँ असि

॥ ६ ॥

O Almighty God, you are preeminent and you illuminate the sun. You are the creator of all and great mysterious Divinity of all wondrous powers.

विभ्राजं ज्योतिषा स्वर्गच्छो रोचनं दिवः ।

देवास्त इन्द्र सखाय येमिरे

॥ ७ ॥

O Almighty, you illumining through your radiance the luminous heaven pervade the space. All the learned men and luminous powers employ great effort to achieve your friendliness.

तम्बभि प्र गायत पुरुहूतं पुरुष्टुतम् ।

इन्द्रं गीभिस्तविषमा विवासत

॥ ८ ॥

O men, you sing the praise of Almighty God who is called by all and is praised by all and with voices of admiration and supplication serve him who is the great powerful one.

यस्य दिवर्हसो बृहत् स हो दाधार रोदसी ।

गिरिराजो अपः स्वर्षित्वना

॥ ९ ॥

He is that who holds two-fold powers (the creative and destructive) whose mighty energy supports heaven and earth, moving clouds, raining water and firmament.

स राजसि पुरुष्टुतं एको वृत्राणि जिघ्नसे ।

इन्द्र जैत्रा श्रवस्या च यन्तवे

॥ १० ॥

Such a one alone are you, O Almighty Lord, you praised by many shine and smite the clouds causing drought and are able to give wining power and fame.

सू० ६३ ॥ ऋषिः—१-२, ३ ( पूर्वाधस्य ) भुवनः साधनो वा; ३

( उत्तराधस्य ) भरद्वाजः; ५-६ गोतमः; ७-९ [ पर्वतः ] ॥ देवता—इन्द्रः

छन्दः—[ १-३ ] त्रिष्टुप्; ४-६ उष्णिक् ॥

HYMN 63

Seer—1-2, 3 (of first part) Bhuvanah, Sadhanova; 3 (of the last part) Bharadvajah; 4-6 Gotamah; 7-9 (Parvatah) Subject-matter-Indrah. Metre-1-3 Tristup; 4-9 Ushnik.

इमा नु कं भुवना सीषधामेन्द्रश्च विश्वे च देवाः ।

यज्ञं च नस्तन्व च प्रजां चादित्यैरिन्द्रः

सह चांश्लपाति

॥ १ ॥

Let these created objects, *Indra*, mighty ruler and all men of enlightenments bring happiness all over the world. May *Indra*, the Almighty God together with learned persons make our body and offsprings strong and efficient.

आदित्यैरिन्द्रः सर्गणो मरुद्भिर्स्माकं भूत्वविता तनूनाम् ।

हत्वार्य देवा असुरान् यदार्यन् देवा

दैवत्वमभिरक्षमाणाः

॥ २ ॥

May Almighty God with twelve Adityas (months of year) and forty nine Maruts with their respective groups be the saviour of our bodies. Because, the learned men smiting wicked and guarding the people attain the excellence of *Deva*, the learned ones.

भृत्यञ्चर्मर्कमनयञ्छचीभिरादित् स्वधार्मिपिरां पर्यपश्यन् ।

अया वाजं देवहितं सनेम मदेम

शतर्हिमाः सुवीराः

॥ ३ ॥

These learned men through their wisdom and powers bring straight the act of righteousness and realize All-impelling *Svadharm*, the self-existent God. In this way may we living hundred autumns and blessed with heroes disseminate the knowledge benefitting the learned men and enjoy happiness.

य एक इद् विदयते वसु मर्तीय दाशुषे ।

ईशानो अप्रतिष्कृत इन्द्रो अङ्ग

॥ ४ ॥

He one and only one who gives wealth to munificent man. O man, this Almighty God is the ruler of the power resistless.

कदा मर्तमराधसे पदा क्षुम्पमिव स्फुरत् । ।

कदा नः शुश्रवद् गिर इन्द्रो अङ्ग

॥ ५ ॥

O friend, when Almighty God does trample down the man giving no gift like the mushroom and when he does hear of our prayers? (Always).

यश्चिद्धि त्वा बहुभ्य आ सुतावाँ आविवांसति ।

उग्रं तत् पत्यते शव इन्द्रो अङ्ग

॥ ६ ॥

O men, he who alone having prosperity serves you for many others, therewith becoming *Indra*, the master over organs by grace of Almighty one gains tremendous might.

य इन्द्र सोमपातमो मदः शविष्ठु चेतति ।

येना दंसि न्यष्टिणं तमीमहे

॥ ७ ॥

O most vigorous Divinity, we pray you for gaining that bliss and power of yours where by you smite the greed (which devours all) and which is most protective force guarding the universe and making all alert.

येना दशग्वमघ्रिगुं वेपयन्तुं स्वर्णरम् ।

येना समुद्रमाविथा तमीमहे

॥ ८ ॥

O Lord, we ask you for that power through which you protect the man going freely in all directions, the man having surpassing movement, the man who makes the foe-men tremble and who is the disseminator of light (knowledgg) and the luminous space.

येन सिन्धुं महीरपो रथोडिव प्रचोदयः ।

पन्थामृतस्य यातवे तमीमहे

॥ ९ ॥

O Almighty God, we pray for that power through which you move the great waters like chariots to ocean for treading the path of law eternal.

सू० ६४ ॥ ऋषिः—१-३ रुमेघः; ४-६ विश्वमनाः ॥ देवता—इन्द्रः ॥

छन्दः—उष्णिक् ॥

#### HYMN 64

Seer—1-3 Nrimedhah; 4-6 Vishvamanah. Subject-matter-Indra. Metre-Ushnik.

एन्द्र नो गधि प्रियः सत्राजिदगोह्यः ।

गिरिर्न विश्वतस्पृथुः पतिर्दिवः

॥ १ ॥

O Almighty God, you are dear, always conquering and

unconcealable. You are spreading on all sides like mountain and the Lord of heaven.

अभि हि संत्य सोमपा उभे बभूथ रोदसी ।

इन्द्रासिं सुन्वतो वृधः पतिर्दिवः ॥ २ ॥

O Almighty God, O truthful, you as the protector of universe control over heaven and earth both. You are the strengthener of him who offers libation in the Yajna and the Lord of the heaven.

त्वं हि शश्वतीनामिन्द्रं दत्तां पुरामसिं ।

हन्ता दस्योर्मनोर्वृधः पतिर्दिवः ॥ ३ ॥

O Almighty God, are really the annihilator of the worlds having permanency in existence. You are the smiter of clouds and are the Lord of heaven.

एदु मध्वो मदन्तरं सिञ्च वाध्वयो अन्धमः ।

एवा हि वीर स्तवंते सदावृधः ॥ ४ ॥

O Adhvaryu priest, you moisten the Yajna fire with hilarious sweet cereal preparations as in this way you praise a ever prospering God.

इन्द्रं स्थातर्हरीणां नकिंष्टे पुर्व्यस्तुतिम् ।

उदानंश शर्वसा न भन्दना ॥ ५ ॥

O supporter of moving worlds and creature none either by his power or by his goodness can attain your pre-eminence.

तं वो वाजानां पतिमहमहि श्रवस्यवः ।

अप्रायुभिर्गुञ्जेभिर्वावृधेन्यम् ॥ ६ ॥

O men, we, the desirers of fame and strength remember, with respect Almighty God who is the absolute master of your wealth and who is strengthener of all through the Yajnas held and performed in continuity.

सू०६५ ॥ ऋषिः—१-३ विश्वमनाः ॥ देवता—इन्द्रः ॥ छन्दः—उष्णिक्  
HYMN 65

Seer—1-3-Vishvamanah. Subject-matter-Indrah. Metre-Ushnik.

एतो न्विन्द्रं स्तवाम् सखायं स्तोम्यं नरम् ।

कृष्टीर्यो विश्वा अम्यस्त्येक इत्

॥ १ ॥

O friends come here, we invoke adorable all-leading God who along has his control over all the world mankind.

अगौरुधाय गविषे द्युक्षाय दस्म्यं वचः ।

धृतात् स्वादीयो मधुनश्च वोचत

॥ २ ॥

O men, you speak wondrous speech sweeter than butter and sweeter than honey for Almighty God who favours devotees, who is all-luminous and who does not hinder the diffusion of knowledge,

यस्यार्मितानि वीर्याः न राघः पर्येतवे ।

ज्योतिर्न विश्वमभ्यस्ति दक्षिणा

॥ ३ ॥

(Almighty is He) whose powers are immeasurable, where bounty never may be surpassed whose generosity like light is over all.

सू०६६ ॥ ऋषिः—१-३ विश्वमनाः ॥ देवता—इन्द्रः ॥ छन्दः—उष्णिक्  
HYMN 66

Seer-1-3 Vishvamanah. Subject-matter-Indrah. Metre-Ushnik.

स्तुहीन्द्रं व्यश्ववदन्मि वाजिनं यमम् ।

अर्यो गयं मंहमानं वि दाशुषे

॥ १ ॥

O man, you like the man who has control on his organs (Vyashva) pray Almighty God who is unfluctuating strong controller of the world. Praise Him who being the master of all gives excellent wealth for man giving gift.



ए॒वा नूनमु॑प॒ स्तुहि॒ वैर्य॑श्च द॒शमं॑ न॒वम् ।

सु॒वि॒द्वांसं॑ च॒र्कृत्यै॑ च॒रणी॑नाम्

॥ २ ॥

O controller of organs and carnal huntings you invoke God Almighty alone who is self-refulgent (Dashruvah) adorable, all-knowledge and inpulling of all the moving forces.

वे॒त्था हि॒ नि॒र्ऋ॑तीनां॒ वज्र॑हस्त॒ परि॒वृज॑म् ।

अ॒ह॒रहः॑ शु॒न्ध्युः॑ परि॒पदा॑मिव

॥ ३ ॥

O Almighty God, you hold thunder-bolt in your moving cloud (Hasta), you like him who avoids the destructive forces, secure from the calamities evry day.

सू० ६७ । ऋषिः—१-३ प॒रुच्छे॑पः; ४-७ गृ॒त्सम॑दः ॥ दे॒वता—१ [ , ६ ] इ॒न्द्रः; २ [ , ४ ] म॒रुतः; ३ [ , ५ ] अ॒ग्निः; [ ७ द्र॒विणो॑दाः ] ॥ छ॒न्दः—१-३ अ॒त्यष्टिः; ४-७ ज॒गती ॥

HYMN 67

Seer—1-3 Paruchchhepah; 4-7 Gritsamadah. Subject-matter—1 (6) Indrah; 2(4) Marutah; 3(5) Agnih; (7 Dravinodah) Metre—1-3 Atyashtih; 4-7 Jagati.

व॒नोति॑ हि सु॒न्वन् क्ष॑यं॒ परी॑णसः

सु॒न्वा॒नो हि॒ ष्मा॒ यज॑त्यव॒ द्विषो॑ दे॒वाना॑मव॒ द्विषः॑ ।

सु॒न्वा॒न इत् स॑िषासति॒ सह॑स्रा॒ वाज्य॑वृ॒तः ।

सु॒न्वा॒नाये॒न्द्रो द॑दात्या॒भुवै॑ र॒यि द॑दात्या॒भुवम्॑ ॥ १ ॥

The man pouring liblations in Yajna-fire finds abode of wealth; he offering oblations brings in to compromise the enemies wisdom and wise, yea, wisdom and wise; he giving gift and being powerful and unchecked strives to win thousand fold riches; Almighty God gives the man giving gift long lasting wealth Yea, the wealth which lasts long.

सो षु वो अस्मदभितानि पौस्या सना भूवन् द्युम्नानि

मोत जारिषुरस्मत् पुरोत जारिषुः ।

यद् वंश्चित्रं युगेयुगे नव्यं घोषादमर्त्यम् ।

अस्मासु तन्मरुतो यच्च दुष्टरं दिधृता

यच्च दुष्टरम्

॥ २ ॥

O men of merits and actoins, may your those endavours and deeds which are for us grow ever from strength to strength; may not your splendid glories fall in to decay and neverbefore time these may go in to decay; you give us what ever of yours is declared wonderous, new in all ages and surpassing the man and whatever is unattainable by ordinary man and is even difficult to win.

अग्निं होतारं मन्ये दास्वन्तं वसुं सूनुं सहसो जातवेदसं  
विश्रं न जातवेदसम् ।

य ऊर्ध्वया स्वध्वरो देवो देवाच्या कृपा ।

घृतस्य विश्राष्टिमुं वष्टि शोचिषा जुह्वानस्य सर्पिषः ॥ ३ ॥

I shink of the properties of fire that is consumer of oblations, giver of light, heat etc., abiding in all, impeller of strength and is present in the created things and even like man knowing every thing it is living in the object created and succeeding to be created. It is that which with the lofty power of reaching all the wondrous forces becoming in violable likes the flame caused by ghee and with the inflam- ing splendour the ghee of the man who offers the oblation.

यज्ञैः संमिश्रलाः पृषतीभिर्हृष्टिभिर्यामञ्जुभ्रासो

अज्जिषु प्रिया उत । आसद्या बर्हिर्भरतस्य सूनवः

पोत्रादा सोमं पिबता दिवो नरः

॥ ४ ॥

The off-shoots of fire (Bhartasy Sunavah) which transmit the light (Divah Varah) united with water, light, moistures and

disturbances (Rshti) and bearing splendour favourable effects abiding in the atmosphere drink the liquid of herb from the priest called Potra.

आ वक्षि देवाँ इह विप्र यक्षि चोशन् होतॄनि पदा

योनिषु त्रिषु । प्रति वीहि प्रस्थितं सोम्यं मधु

पिबग्नीध्रात् तव भागस्य तृष्णुहि

॥ ५ ॥

Let this all-consuming fire (Vipra) bring all the wondrous forces here in the Yajna; let it burning the oblations offered give to Yajna-devas; let it make the substance of oblation available in three places-earth, firmament and heaven; let it drink the sweet oblation mixed with *Soma* juice and let it fill it self with its assigned portion from *Agnidhra* priest.

एष स्य ते तन्वो नृम्णवर्धनः सह ओजः

प्रदिषि ब्राह्मोर्हितः । तुभ्यं सुतो मघवन्

तुभ्यमाभृतस्त्वमस्य ब्राह्मणादा तृपत् पिब

॥ ६ ॥

O Maghavan (the performer of Yajna), this is invigorating power of your body which gaining splendour in the realm of knowledge and action has been placed in your arms. O Yajmana, this juice is pressed for you and is placed for you. You drink it from the chief priest (Brahman) be satisfied.

यसु पूर्वमहुवे तमिदं हुवे सेदु हव्यो ददिर्यो नाम पत्यते

अध्वर्युभिः प्रस्थितं सोम्यं मधु पोत्रात् सोमं द्रविणोदः

पिब ऋतुभिः

॥ ७ ॥

Let this fire for which the precious oblations are offered (Dravinodas), which I accept before and I accept even now, be the consumer of oblations in our Yajnas. This is that which bears the name-*Dadih*, the giver. Let this fire drink sweet oblations of herbacious plants offered by Adhvaryus and drink juice of *Soma* from Potra-priest according to seasons.

मू० ६८ ॥ ऋषिः—मधुच्छन्दाः ॥ देवता—इन्द्रः ॥ छन्दः—गायत्री ॥

### HYMN 68

Seer-Madhuchchandah. Subject-matter-Indrah. Metre  
-Gayatri.

सुरुपकृतनुमतये सुदुधामिव गोदुहै ।

जुहुमसि द्यविद्यवि

॥ १ ॥

Every day we call the king who is the doer fair deeds to give us assistance as men praise a good cow to be given to him who milks it.

उप नः सवना गहि सोमस्य सोमपाः पिब ।

गोदा इद् रेवतो मदः

॥ २ ॥

O King, you come to our Yajnas and prayers held, you are the drinker of Juices of fruits, plants etc. so you drink it. The pleasure of the rich one is the giver of cow land etc.

अथा ते अन्तमानां विद्याम सुमतीनाम् ।

मा नो अति ख्य आ गहि

॥ ३ ॥

We know of the learned men who are in close contact. You do not neglect us and come to us.

परैहि विग्रमस्त्वमिन्द्रं पृच्छा विपश्चितम् ।

यस्ते सखिभ्य आ वरम्

॥ ४ ॥

O man desirous of knowledge, you approach and ask the learned man who is prudent unconquerable discriminate and who is the great friend of your friends.

उत ब्रुवन्तु नो निदो निरन्यतश्चिदारत ।

दर्शाना इन्द्र इद् दुवः

॥ ५ ॥

Let the men having staunch faith to serve the ruler tell the men mocking us--you depart to another place.

उत नः सुभगाँ अरिवोचेयुर्दस्म कृष्टयः ।

स्यामेदिन्द्रस्य शर्मणि

॥ ६ ॥

O wonderous one, let foemen and people call us well-prospered. We should remain in the shelter of the ruler.

एमाशुमाशवे भर यज्ञश्रिये नृमादनम् ।

पुतयन्मन्दयत् सखम्

॥ ७ ॥

O learned one, you bestow upon the man of sharp genius the vast riches which strengthens the beauty of yajna, prospers the people, creates the proprietorship and gives joy to friends.

अस्य पीत्वा शतक्रतो घ्नो वृत्राणामभवः ।

प्रावो वाजेषु वाजिनम्

॥ ८ ॥

O man of hundred powers, you drinking this good juice become the killer of wickets and protect the man of venture and vigour in the battles.

तं त्वा वाजेषु वाजिनं वाजयामः शतक्रतो ।

धनानामिन्द्र सातये

॥ ९ ॥

O learned one, for the enjoyment of riches we come near you, the mighty one in battles.

यो रायोऽवनिर्महान्सुपारः सुन्वतः सखा ।

तस्मा इन्द्राय गायत

॥ १० ॥

O people, you sing the praise of that learned man who is the preserver of all wealths, great, prompt and friend of the man of constructive activities.

आ त्वेता नि पीदतेन्द्रमभि प्र गायत ।

सखाय स्तोमग्राहसः

॥ ११ ॥

O Ye friends bring with you the praise-songs, come, sit and sing the praise of learned man.

पुरुतमं पुरुणामीशानं वार्याणाम् ।

इन्द्रं सोमे सचा सुते

॥ १२ ॥

O friends, you, when the juice Soma is prepared, get together and enjoy the company of the learned man, who has plenty among the plentiful ones and the master of meritorious qualities.

श्रु० ६६ ॥ ऋषिः—मधुच्छन्दाः ॥ देवता—१-११ इन्द्रः; १२ मरुतः ॥  
छन्दः—गायत्री ॥

HYMN 69

Seer-Madhuchchhandah. Subject-matter-1-11 Indrah;  
12 Marutah. Metre-Gayatri.

स धां नो योग आ भुवत् स राये स पुरंध्याम् ।

गमद् वाजैभिरा स नः

॥ १ ॥

May that Divinity be our helper in attainment of Yoga; may He be for our gain of spiritual prosperity, may he stand by us in our achievement of discrimination, may he come to us with all sorts of knowledge.

यस्य संस्थे न वृथ्वते हरीं समत्सु शश्वः ।

तस्मा इन्द्राय गायत

॥ २ ॥

O People, you eulogize that Divinity in whose cosmic order arranged sun and moon can not be challenged even by our enemies.

सुतपात्रे सुता इमे शुचयो यन्ति वीतये ।

सोमासो दध्याशिरः

॥ ३ ॥

These pious Yagis possessing exceptionual sight and trained in method of mysticism attain Divinity who is the preserver of the created world for high accomplishment.

त्वं सुतस्य पीतये सद्यो वृद्धो अजायथाः ।

इन्द्र ज्यैष्ठ्याय सुक्रतो

॥ ४ ॥

O Almighty Divinity, you are possessor of nice omniscience. You mature in strength even now manifest your preeminence for guarding the cosmic creation.

आ त्वां विशन्त्वाश्वः सोमांस इन्द्र गिर्वणः ।

शं ते सन्तु प्रचेतसे

॥ ५ ॥

O dorable Divinity, may the men of sharp intellect enter in to you and may they be favourable devotee of you, All-knowledge.

त्वां स्तोमा अवीवृधन् त्वामुक्था शतक्रतो ।

त्वां वर्धन्तु नो गिरः

॥ ६ ॥

O Lord of hundred powers, the set of prayers propagate your glory, praises glorify your merits and may our speeches duly praise you.

अक्षितोतिः सनेदिमं वाज्रमिन्द्रः सहस्रिणम् ।

यस्मिन् विश्वानि पौस्या

॥ ७ ॥

May Almighty Divinity whose succour is inexhaustible bestow us this thousand-fold possession in which all manly powers abide.

मा नो मर्ती अभि द्रुहन् तनूनामिन्द्र गिर्वणः ।

ईशानो यवया वधम्

॥ ८ ॥

O Almighty Divinity, may not mortal being bear malignancy against our bodies. O adorable God, keep slaughter away from us as you are capable to do so.

युञ्जन्ति ब्रध्नमरुवं चरन्तं परि तस्थुषः ।

रोचन्ते रोचना दिवि

॥ ९ ॥

The people co-operate the great brilliant king administering the subject and land concerned with his territory. Like the stars shining in the sky they shine with splendour.

युञ्जन्त्यस्य काम्या हरी विपक्षसा रथे ।

शोणा धृष्णू नृवाहसा

॥ १० ॥

People yoke in this chariot of him the two horses which are dear to him bold, brownishyellow remaining on two sides and carrying the man on their backs.

केतुं कृण्वन्नकेतवे पेशो मर्या अपेशसे ।

समुपद्गिरजायथाः

॥ ११ ॥

O men, you imparting knowledge to him who is deprived of it and providing with wealth the man who has no wealth, emerge strong with shining zeal.

आदहं स्वधामनु पुनर्गर्भत्वमैरिरे ।

दधाना नाम यज्ञियम्

॥ १२ ॥

*Maruts*, the souls, in accordance with *Svadhā*, the fruit of previous action possessing mundane desire (NAM) again come in life (birth) through mothers' womb.

सू०७० ॥ ऋषिः—मधुच्छन्दाः ॥ देवता—१, २ इन्द्रमरुतः; ३-५ मरुतः;

६-२० इन्द्रमरुतः ( ?; इन्द्रः ) ॥ छन्दः—गायत्री ॥

HYMN 70

Seer-Madhuchchhndah. Subject-matter-1, 2 Indrah-marutah; 3-5 Marutah; 6-20 Indra-marutah (?) Indrah. Metre-Gayatri.

वीळु चिंदा रुजत्नुभिर्गुहां चिदिन्द्र वह्निभिः ।

अविन्द उस्त्रिया अनु

॥ १ ॥

Indra, the sun through its power and by the dint of fires breaking down tears the cloud and restore the rays hidden in the space.

देवयन्तो यथा मतिमच्छा विदद् वसुं गिरिः ।

महार्मनूषत श्रुतम्

॥ २ ॥



As the men of learning desiring to become men of wisdom and merit attain Divinity who is the object of premeditation, known to all, great and abode of all and praise Him so the wise men know and describe the sun.

इन्द्रेण सं हि दक्षमे संजग्मानो अविभ्युषा ।

मन्दू समानवर्चसा

॥ ३ ॥

These Marut (airs) without any hindrance, possessing the splendour alike, co-operating each other and moving together are seen with Indra, the sun.

अनवद्यैरभिघ्नभिर्मखः सहस्वदर्चति ।

गणैरिन्द्रस्य काम्यैः

॥ ४ ॥

The powerful and perfectly performed Yajna through the airs (Maruts) which are blameless, splendid, lustrous and well-in-groups strengthen the sun.

अतः परिज्मन्ना गहि दिवो वा रोचनादधि ।

समस्मिन्नृञ्जते गिरः

॥ ५ ॥

this sun from the space or from the luminous heavenly region spreads itself encompassing the earth, the praises are meaningful in it.

इतो वा सातिमीमहे दिवो वा पार्थिवादधि ।

इन्द्रं महो वा रजसः

॥ ६ ॥

We desire to get from this sun the gift and advantage of its own from heaven, from the terrestrial region and from the spacious firmament.

इन्द्रमिद् गाथिनो बृहदिन्द्रमर्केभिरर्किणः ।

इन्द्रं वाणीरनूयत

॥ ७ ॥

The men describing the function and advantage of sun highly praise it, the men who are competent with the knowledge of solar system magnify the glory of this sun and the voice so fall persons admire the sun.

इन्द्र इद्वयोः सचा संमिंस्तु आ वचोयुजा ।

इन्द्रो वज्री हिरण्ययः

॥ ८ ॥

verily the sun co-ordinates the two powers-evaporation and moistening which are working on together and are connected with thundering. This sun is resplendent and the holder of thunderbolt in the cloud.

इन्द्रो दीर्घाय चक्षुस आ सूर्य रोहयद् दिवि ।

वि गोभिरद्रिमैरयत

॥ ९ ॥

Indra, the Almighty God has raised the sun high in heaven for the sake of making people see a far. He moves the cloud with Maruts, which cause motion.

इन्द्र वाजेषु नोऽव सहस्रप्रधनेषु च ।

उग्र उग्रार्भिरुतिभिः

॥ १० ॥

Let this powerful sun become the source of our protection in the battles which are many-pronged with powerful guarding means and methods.

इन्द्रं वयं महाधुन इन्द्रमर्भे हवामहे ।

युजं वृत्रेषु वज्रिणम्

॥ ११ ॥

We invoke Almighty God as our helper in great battles and in small one I also invoke Indra, the Almighty God. He is the holder of thunderbolt upon the clouds.

स नो वृषन्नमुं चरुं सत्रादावन्नपा वृधि ।

अस्मभ्यमप्रतिष्कृतः

॥ १२ ॥

O Almighty God, you are irresistible, you pour down happiness and you are always bounteous. For our well being you unclothe the cloud or moving wealth.

तुञ्जेतुञ्जे य उत्तरे स्तोमा इन्द्रस्य वज्रिणः ।

न विन्दे अस्य सुष्टुतिम्

॥ १३ ॥

The most-deserving praises accorded to the giver on each gift-giving occasion are also due to the All powerful God. I do not find suitable praise to admire Him (i. e. He is beyond my praise).

दृषां युथेव वंसंगः कृष्टीरित्यर्जसा ।

ईशानो अप्रतिश्रुतः

॥ १४ ॥

The Almighty God who is irresistible and all controlling drives, all the creatures with His power like a bull strong in body and limbs.

य एकैश्वर्यणीनां वसूनामिरुज्यति ।

उन्द्रः पञ्च क्षितोनाम्

॥ १५ ॥

He who alone controls the living beings and abiding objects, is the Alimity God of men classified in five categories.

इन्द्रं वो विश्वतस्परि हवामहे जनैभ्यः ।

अस्माकमस्तु केवलः

॥ १६ ॥

O people, we invoke Almighty who is over and above all the living and non-living creation and who is only protector of you and of us.

एन्द्रं सानुसिं रयिं सजित्वानं सदासहम् ।

वर्षिष्ठमृतये भर

॥ १७ ॥

O Almighty God, please bring us the wealth which gives delight, which is the source of victory, ever-conquering and excellent for our safety.

नि येन मुष्टिहृत्यया नि वृत्रा रुणधामहै ।

त्वोतासो न्यवेता

॥ १८ ॥

Helped and kept secured by you we attain that wealth blessed with hourse by which we could repel our foe men in hand to hand battle.

इन्द्र त्वोतास आ वयं वज्रं घना ददीमहि ।

जयेम सं युधि स्पृधः

॥ १९ ॥

O Almighty Divinity, we assisted and guarded by you may hold bolt and fatal weapons and conquer our foes in battle.

वयं शूरैर्भिरस्तृभिरिन्द्र त्वया युजा वयम् ।

सासह्याम पृतन्यतः

॥ २० ॥

O Almighty God, we, with your assistance and with the missile-darting heroes conquer our enemies.

सू० ७१ ॥ ऋषिः—मधुच्छन्दाः ॥ देवता—इन्द्रः ॥ छन्दः—गायत्री ॥

HYMN 71

Seer—Madhuchchhandah. Subject-matter—Indrah.  
Metre—Gayatri.

महाँ इन्द्रः परश्च नु महित्वमस्तु वज्रिणे ।

द्यौर्न प्रथिना शवंः

॥ १ ॥

Almighty God is supreme and excellent. The greatness of his who is the holder of thunder-bolt, is as wide as the space with its extension. His power is strong.

समोहे वा य आशत नरस्तोकस्य सनिता ।

विप्रासो वा धियायवः

॥ २ ॥

O Almighty God, the men who engage themselves in battle, the men who are busy in winning children and the learned men who desire to increase their intellects—pray you.

यः कुक्षिः सोमपातमः समुद्रइव पिब्यते ।

उर्वीराणो न काकुदः

॥ ३ ॥

Almighty God who is the most protective force of guarding the universe, is pervading all the regions like vast space. He contains whole universe within Him. He pours happiness like the wide streams of water.